

BEFORE WORSHIP

As you prepare to worship your Lord today, spend a few quiet minutes in prayer before the service. Review the lessons, the service notes, and pray this prayer:

PRAYER OF THE DAY

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit, living and reigning, now and forever. Amen.

THE FESTIVAL OF THE HOLY TRINITY

SERVICE NOTE:

Trinity: Today the Christian Church celebrates that we believe in a Triune God. Triune comes from the Latin *Tri* (three) and *unus* (one). Our God is triune because he tells us that he is three persons, Father, Son, and Holy Spirit, but only one God.

The Festival of the Holy Trinity marks the beginning of the second half of the Church Year. Since Advent, God's people have concentrated on the Life of Christ. For the next six months we will concentrate on the Teachings of Christ. We begin the Half Year of the Church.

Our next four weeks of worship center on the Faith of Believers:

THE BELIEVER HAS FAITH...

<i>Pentecost 1 (Trinity)</i>	<i>Faith that trusts in the One True God</i>
<i>Pentecost 2</i>	<i>Faith that trusts in God's great power</i>
<i>Pentecost 3</i>	<i>Faith that trusts in God—even in the face of death</i>
<i>Pentecost 4</i>	<i>Faith that trusts in God after contrition and repentance</i>

FAITH LUTHERAN CHURCH

A Changeless Message for a Changing World

Pastor Jon Schroeder

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Those who serve:

Assistant: Vicar Keith Schleis
Organist: Mary Beth Eckhardt

MAY 30, 2010

PENTECOST 1

Welcome! Thank you for joining us for worship this morning. In our service we gather before our almighty God to offer him our worship and praise. We also gather to strengthen ourselves through the study of God's holy and powerful word. Please take a moment to sign our guest register in the back of the church.

- **Staffed nursery is available**, down the hall to the left.
- **Cry-room.** If you have need of a cry-room, there is a children's room near the balcony stairs at the back of the sanctuary. A speaker there allows you to hear the service.
- **Restrooms** are located in the hallway directly opposite the entrance to the sanctuary.
- **Hearing assistance devices** are available. Speak to an usher.
- **Large print service folders** are available. Speak to an usher.



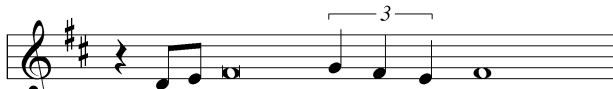
TODAY'S THEME:

THE FESTIVAL OF THE HOLY TRINITY

MORNING PRAISE

Matins

OPENING HYMN: #195, *Holy, Holy, Holy*



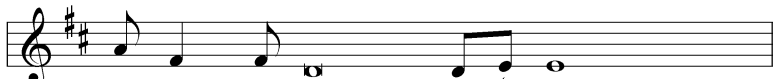
L O Lord, o - pen my lips.



C And my mouth shall de - clare your praise.



L Hasten to save me, O God.



C O Lord, come quickly to help me.



L Give glory to God, our light and our life.



C Come, oh, come, let us wor - ship.

COME. OH, COME, LET US SING TO THE LORD

Venite

Cantor sings the verses, congregation sings the refrain.

Refrain



Come, oh, come, let us sing to the Lord,



let us shout with joy to our sav - ing Rock;

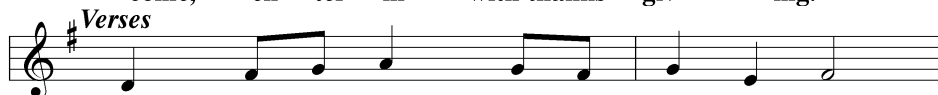


come, en - ter in with our songs of praise,



Repeat for use with canon

come, en - ter in with thanks - giv - ing.

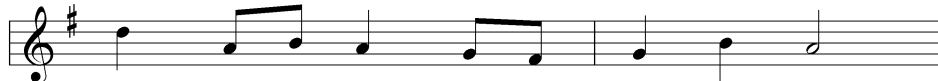


Verses

1. You are a great and a won - drous God,
2. Come, let us wor - ship and, bow - ing low,



cup - ping in your hands all the depths of earth.
kneel be - fore the One who has made us all.



You made the hills and the moun - tains high,
You are the God whom we call our own,



you made the seas and the dry land.
we are the flock that you shep - herd.

to Refrain

PSALM 63

The Cantors will sing the verses and the congregation is invited to sing the refrain

Refrain



In the morn-ing I will sing, I will
sing glad songs to you, I will sing glad songs of praise to
you. I will sing glad songs of praise to you.

Cantor: O God, you are my God; for you I long; for you my soul is thirsting. My body pines for you like a dry, weary land without water. So I gaze on you in the sanctuary to see your strength and your glory.

C: **Refrain**

Cantor: For your love is better than life, my lips will speak your praise. So I will bless you all my life, in your name I will lift up my hands. My soul shall be filled as with a banquet, my mouth shall praise you with joy.

C: **Refrain**

Cantor: On my bed I remember you. On you I muse through the night, for you have been my help; in the shadow of your wings I rejoice. My soul clings to you; your right hand holds me fast.

C: **Refrain**

THE WORD OF GOD

THE CHILDREN'S SERMON

LESSON: NUMBER 6:22-27

²² The LORD said to Moses, ²³ "Tell Aaron and his sons, 'This is how you are to bless the Israelites. Say to them:

²⁴ " ' "The LORD bless you

and keep you;

²⁵ the LORD make his face shine upon you

and be gracious to you;

²⁶ the LORD turn his face toward you

and give you peace." ' "

²⁷ "So they will put my name on the Israelites, and I will bless them."



THE HYMN OF THE DAY: #177, *Come, Holy Ghost, Creator Blest*¹

Cantor: Come, Holy Ghost, Creator blest, and make our hearts your place of rest; come with your grace and heavenly aid, and fill the hearts which you have made.

All: To you, the Counselor, we cry, to you, the gift of God most high; the fount of life, the fire of love, the soul's anointing from above.

All: Your light to every thought impart, and shed your love in every heart; the weakness of our mortal state with deathless might invigorate.

Men: Drive far away our wily foe, and your abiding peace bestow; if you are our protecting guide, no evil can with us abide.

Women: Teach us to know the Father, Son, and you, from both, as Three in One that we your name may ever bless and in our lives the truth confess.

All: Praise we the Father and the Son and Holy Spirit, with them One, and may the Son on us bestow the gifts that from the Spirit flow!

THE SERMON:

¹ Written in 900 AD, this Latin hymn "*Veni, Creator Spiritus*" has been praised as the greatest Latin hymn ever composed next to the "*Te Deum laudamus*." It is most often ascribed to Rhabanus Maurus, Archbishop of Mainz. The earliest use of the hymn was at Vespers during the week of Pentecost and it came to be used at Terce (9 a.m., the hour that the apostles received the Holy Spirit) in the late tenth century. The singing of this hymn in medieval services was apparently done with great dignity, accompanied by the use of incense, lights, bells, and rich vestments. The earliest mention of the hymn for the ordination service is its use in 1049 AD at the Synod of Rheims. In 1307 AD it was included with the English coronation rite for King Edward II and has been used continuously at English coronations ever since.

ATHANASIAN CREED²

A CONFESSION OF FAITH FOR TRINITY SUNDAY

L: Whoever wishes to be saved must, above all else, hold to the true Christian faith. Whoever does not keep this faith pure in all points will certainly perish forever.

All: **Now this is the true Christian faith:**

**We worship one God in three persons and three persons in one God,
Without mixing the persons or dividing the divine being.**

**For each person—the Father, the Son, and the Holy Spirit—is distinct,
but the deity of Father, Son, and Holy Spirit is one,
equal in glory and coeternal in majesty.**

Men: **What the Father is, so is the Son, and so is the Holy Spirit.**

The Father is uncreated, the Son uncreated, the Holy Spirit uncreated;

The Father is infinite, the Son infinite, the Holy Spirit infinite;

The Father is eternal, the Son eternal, the Holy Spirit eternal;

**yet they are not three who are eternal, but there is one who is eternal,
just as they are not three who are uncreated, nor three who are infinite,
but there is one who is uncreated and one who is infinite.**

² *This creed is named after St. Athanasius, a staunch defender of the Christian faith in the fourth century. It was prepared to assist the Church in combating two errors that undermined Bible teaching. One error denied that God's Son and the Holy Spirit are of one being or Godhead with the Father. The other error denied that Jesus Christ is true God and true man in one person. The Athanasian Creed continues to serve the Christian Church as a standard of the truth. It declares that whoever rejects the doctrine of the Trinity and the doctrine of Christ is without saving faith.*

The section of the Athanasian Creed included here is the portion that confesses the Bible's teaching about the Triune God. This portion serves as a very fitting confession of faith for Trinity Sunday. A translation of the entire text of the Athanasian Creed may be found on pages 132-133 in Christian Worship: A Lutheran Hymnal.

Verses



1. With the an - gels in heav - en,
2. Cre - a - tor of all things, **We praise you, we**
3. O Christ, King of glo - ry,



praise you! With the cher - u - bim and ser - a - phim,
O Je - sus Christ, the Son of God, **We**
You be - came a man to set us free;



praise you, we praise you! With a - pos - tles and proph - ets,
O Spir - it, most ho - ly, **We**
You have ris - en to free us;

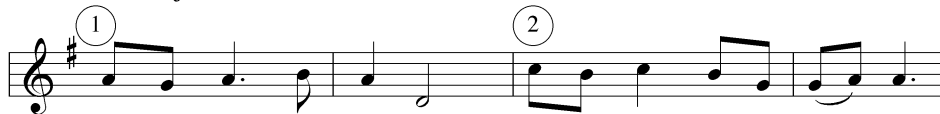


praise you, we praise you! With the mar - tyrs and your
To the Trin - i - ty most
And with all your saints in



ho - ly Church,
bless - ed, **We sing in end - less** *to Refrain*
glo - ry, **praise!** *to Refrain*
to Final Refrain

Final Refrain



You are God; we praise you. You are Lord; we ac - claim you.



all cre - a - tion of - fers praise, all cre - a - tion of - fers praise.

THANKSGIVING

THE OFFERING:

The members of Faith Lutheran Congregation have joined together to do the Lord's work in this community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

LORD, HAVE MERCY

Kyrie

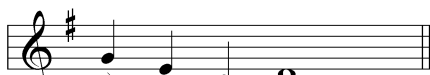
L In the morn - ing, O Lord, I call to you;
be mer - ci - ful to me and hear my prayer.
C Lord, have mer - cy. Christ, have
mer - cy. Lord, have mer - cy.

THE LORD'S PRAYER:

C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those
who trespass against us; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory
forever and ever. Amen.

PRAYER FOR GRACE

L: O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to this new day. Defend us with your mighty power, and grant that this day we neither fall into sin nor run into any kind of danger; and in all we do, direct us to what is right in your sight, through Jesus Christ, your Son, our Lord.



C A - men.



L Let us praise the Lord.



C Thanks be to God.

BLESSING



L The Lord bless and keep you.



C A - men.



L The Lord's face ev - er shine up - on you.



C A - men.

L The Lord grant you peace for all your days.

C A - men.

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Announcements

Welcome to guests and visitors! We are glad that you are here, and hope that you will join us again soon.

FaithBuilders Class: Our FaithBuilders class is for people interested in becoming members of Faith, or for people just looking to build their faith through the study of the basic teachings of the Bible. Classes are held on Sunday at 11:45AM and the same topic is repeated on Tuesdays at 7:00PM. If you would like to attend, contact Pastor Schroeder. Childcare is available. Everyone is welcome!

Summer College Course at Faith Lutheran in Sharpsburg- Foundations at Faith Lutheran Church in Sharpsburg is offering a three week intensive college course. This class is taught by a professor from Wisconsin Lutheran College, a WELS affiliated institute of higher learning. The class runs June 7-June 25, 2010. This is an opportunity to earn college credits in a Christian environment and from a Christian perspective. The class being offered this summer is ***Elementary Statistics*** and will be taught on-site at Faith Lutheran by Dr. Ronald Buelow. Visit the web site at www.foundationslearning.com for more information. You can also contact Jenny

Project Timothy Meals: Could you provide a meal for some teenagers? We are still looking for families to provide a meal for our Project Timothy teens during their mission trip with us from June 18th-28th. We currently have many days still open. Sign-up sheets are available on Vicar's desk to sign up either for lunch or dinner on one of these days.

Soccer Camp Snacks: We are looking for donations for soccer camp snacks. The following items are needed: Large bags of pretzels, cheez it type crackers, goldfish crackers, granola bars and nutri grain bars. Sign up sheets are available on Vicar's desk. Please have your items at church by Sunday June 20th. Thanks!

Tubing Trip: On Saturday, June 26th the Hoth's are hosting the annual tubing trip in Helen, GA. We meet at the church at 8:15AM on Saturday morning and the caravan will be leave around 8:30AM. Admission is \$5 per person and you should bring a picnic lunch. There is some time for shopping or walking through Helen, GA. If you are planning to join us, please sign on the sheet in the gathering area. If you have any questions, speak to John Hoth at hothjf@gmail.com or 770-304-2324. Ages 3 and up are welcome.

Divine Design Adult Bible Series: Presented at 9:15AM in room 4 by Dr. Ronald Buelow, professor of mathematics at Wisconsin Lutheran College.

Sunday, June 6th: Divine Design: "Thinking God's Thoughts after Him"

Sunday, June 13th: Divine Design: "The Divine Proportion"

Sunday, June 20th: Divine Design: "The Two Infinities"

Teen Service Project: Our neighboring church, Abiding Grace, is finishing construction of their new church. Due to some legislative and weather delays, they are behind schedule. Our Teen Group (ages 13-18) has decided to help! On Saturday June 5th, we'll be using some elbow grease at Abiding Grace with some site prep, minor construction, and clean up. We would leave Faith at 9am, work until 1pm, and then grab some lunch in the area before heading home. Teens, please speak with Vicar if you could serve your fellow brothers and sisters in Christ in this way.

Upcoming Schedules:

- Cleaning:** Week of May 31 – Jun 5: Azelton/TBA
Week of Jun 7 – Jun 12: Collins/TBA
- Lawn Mowing:** Week of May 31 – Jun 5: Ford/Poage/Collins
Week of Jun 7 – Jun 12: Bjornas/Bjornas/Nichols
- Nursery:** Sun. Jun 6: Weigel
Sun. Jun 13: Bloy